

**LIONS INTERNATIONAL  
MD 26 OF MISSOURI**  
State Convention April 30 - May 3, 2009

**REQUEST FOR EXHIBIT SPACE**

For Use by All Committees and / or Vendors

NAME OF COMMITTEE / VENDOR \_\_\_\_\_

COMMITTEE CHAIRMAN / VENDOR CONTACT \_\_\_\_\_

NUMBER OF TABLES NEEDED: \_\_\_\_\_ ELECTRICITY NEEDED? YES \_\_\_\_\_ NO \_\_\_\_\_

SPECIAL NEEDS AND/OR REQUESTS \_\_\_\_\_

DESCRIPTION OF EXHIBIT TO BE SET UP: \_\_\_\_\_

**VENDOR PRICING:** 1 TABLE = \$75.00. (ADDITIONAL TABLES AVAILABLE @ \$25.00 EACH)  
**LIONS PROJECT TABLES:** NO CHARGE - BUT **MUST BE RESERVED BY THE DATE BELOW**

Mail this form with check to: **Lion Stuart Payne**  
**14504 County Road 235**  
**Oronogo, MO 64855**

**\*\*MUST BE RECEIVED BY NO LATER THAN FRIDAY, April 17, 2009\*\***

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